



# **Town of Hudson**

## **Municipal Affordable Housing Trust**

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### **MEETING AGENDA**

**May 23, 2016**  
**6:30 p.m.**  
**3<sup>rd</sup> Floor Conference Room**

- I. Introduction of Prospective New Members and recommendation to Board of Selectmen – Discussion and Possible vote**
  
- II. MAGIC Regional Housing Consultant**
  - Down payment assistance program
  - Budget to date
  - Potential programs and opportunities
  
- III. Updates**
  - Zoning Modernization
  
- IV. Minutes 2.25.16 – discussion and possible vote**
  
- V. Adjourn**